

# AESA Awards 2025: Entry Submission Form

Entry Submission form for the AESA Awards 2024

\* Indicates required question

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1. Email \*

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## AESA - Architects Engineers & Surveyors Association | Since 1970

AESA – The Architects, Engineers & Surveyors Association, Pune, is a unique body constituted 54 years ago in 1970, as a result of a growing need for all professionals in the construction industry to come together and join hands for the betterment of our City. A group of senior visionaries – eminent practicing Architects, Engineers, Contractors and Academicians, driven by a common passion to create and shape the changing face of Pune City came together and founded AESA in 1970. These visionaries laid the principles and objectives of AESA – viz. sharing of knowledge, adopting ethical practices, and working collectively to establish a harmonious rapport with the City Administration.



**Architects,  
Engineers &  
Surveyors'  
Association**

## AESA Awards 2025: Submission of Entries

Amongst the principal activities undertaken by AESA in the past 30 years, are various AWARDS instituted to appreciate and promote Quality and Excellence in Architecture and Engineering, and to create awareness of good quality and professional ethics in the Society. Over the years, AESA Awards have attained a high prestige and honor as a recognition of excellence in professional work amongst Architects, Engineers, Developers and Students.

AESA Pune is happy to invite entries for the **30th AESA Awards 2025**, to be hosted in March 2025 at Pune.

The Entries for the awards are invited up to 14th January 2025, 11:59:59 PM IST. The terms & conditions to participate, the Jury documents, judging criteria & all list of submittals will be shared on the Emails & will be available on the AESA Website [www.aesapune.org](http://www.aesapune.org), from 5th December 2024.

**The Registration entry form can be submitted by any one of the project Member. A single project will have only one form submitted for the same.**

### AESA Awards 2025 Timeline

- 1) Announcement of Awards - 27th October 2024
- 2) Call for Entries - 1st December 2024
- 3) Registrations Deadline - 7th January 2025
- 4) Submission of Entries - From 3rd December 2024 to 14th January 2025
- 5) Awards Function - March 2025

### Notes:

01. The Entry CODE for each entry **will be issued ONLY after (22nd January 2024) successful payment & Submission of a complete Entry.**
02. Mention "NA" wherever no Data is available or applicable
03. AESA reserves the right to change / modify the Awards guidelines & Awards timeline as per the existing conditions and at their discretion.
04. The Presentation (PPT / PPTX) is for the Jury Purpose
05. The A2 Panels are for Publication & Exhibition Purpose (and is mandatory)

Regards

**Ar. Mahesh Bangad**  
**Chairman, AESA EC**  
**+91-9975709665**

For any queries while filling the Google form, contact the AESA Office

**P: 020-25510671, M: +91-9420430671**

## 01. Project / Building Information & Details

2. Name of the Project / Building \*

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3. Ownership of the Project \*

*Mark only one oval.*

Private

Public

Public Private Partnership

Government Work

Social Initiative / Built from Donations

Other: \_\_\_\_\_

4. Location of the Project \*

*Mark only one oval.*

Pune District

Outside Pune District

5. Typology of the Project \*

*Mark only one oval.*

Residential

Non-Residential

6. Name of Applicant (Person/s / Organization / Invitee) \*

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7. Are you an AESA Member? \*

Mark only one oval.

Yes

No

8. AESA Membership Number (if known)

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## 02. Project / Building / Site Details

9. Location of the Project / Site Address with Landmark \*

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10. Google Location Pin Link

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11. Date of Commencement of the Project \*

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*Example: January 7, 2019*

12. Date of Completion of the Project \*

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*Example: January 7, 2019*

## 03. Details of the Applicant / Co-ordinator

13. Name of Applicant \*

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14. Postal Address \*

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15. Contact Number \*

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16. Valid Email ID \*

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**04. Architect / Designer Details**

17. Name of the Architect / Architecture Firm \*

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18. Postal Address \*

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19. Contact Number \*

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20. Valid Email ID \*

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**05. Contractor / Builder Details**

21. Name of the Builder / Contractor \*

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22. Postal Address \*

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23. Contact Number \*

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24. Valid Email ID \*

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**06. Civil Engineer / Site Engineer Details**

25. Name of the Civil Engineer / Site Engineer \*

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26. Postal Address \*

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27. Contact Number \*

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28. Valid Email ID \*

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**07. Project Owner Details**

29. Name of the Owner / Promotor \*

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30. Postal Address \*

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31. Contact Number \*

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32. Valid Email ID \*

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**08. Structural Consultant Details**

33. Name of the Structural Consultant / Consulting Firm \*

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34. Postal Address \*

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35. Contact Number \*

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36. Valid Email ID \*

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**09. MEP Consultant Details**

(If appointed / involved)

37. Name of the MEP Consultant / Consulting Firm

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38. Postal Address

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39. Contact Number

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40. Valid Email ID

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**10. Project Management Consultant Details**

(If appointed / involved)

41. Name of the Project Manager / PM Consultant

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42. Postal Address

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43. Contact Number

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44. Valid Email ID

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**11. Landscape Consultant Details**

(If appointed / involved)

45. Name of the Landscape Architect / Designer

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46. Postal Address

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47. Contact Number

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48. Valid Email ID

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**12. Environment Design Consultant Details**

(If appointed / involved)

49. Name of the Environmental Architect / Designer / Planner

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50. Postal Address

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51. Contact Number

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52. Valid Email ID

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**Award Category Applying for**

Kindly select the appropriate category from the list below. If any query regarding choosing the category, kindly contact the AESA Office.

## 53. Project Category Applying for \*

Mark only one oval.

- Residential - Single Family Home
- Residential - Stand-alone Multi-tenement Building
- Residential - Group Housing
- Non-Residential - Institutional
- Non-Residential - Offices & Retail
- Non-Residential - Hospitality
- Non Residential - Public & Cultural Buildings
- Non-Residential - Industrial Buildings & Campuses
- Other Typologies - Infrastructure Projects like Roads, Bridges, Parks, etc.
- Other Typologies - Building Conservation & Restoration Projects
- Other Typologies - Adaptive Resue Projects

## 54. Construction Type \*

Mark only one oval.

- RCC Framed
- Load Bearing
- Composite
- Steel Structure
- Tensile Structure
- Other: \_\_\_\_\_

## 55. Total Site Area / Project Site Area (Sq. Meters) \*

\_\_\_\_\_

56. Total Built up Area / Gross Area of the Project (Sq. Meters) \*

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57. Total Project Cost (If known)

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**Project Details & USP**

58. Elaborate Salient / Unique Features of the Project / Building \*

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59. Highlight the most important aspects of your Project for "Architecture" \*

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60. Highlight the most important aspects of your Project for "Structure" \*

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61. Highlight the most important aspects of your Project for "Construction / Execution" \*

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62. Highlight the most important aspects of your Project for "Services" \*

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63. Highlight the most important aspects of your Project for "Landscape" \*

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64. Highlight the most important aspects of your Project for "Environment & Green Initiatives" \*

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65. Highlight any 'Innovative' techniques / features / construction methods employed \*

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66. Highlight "Any Other" important aspects of your Project (If any) \*

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**Submission of Documents, Panels & Video**

Upload the PDF Files of the Following Documents (As per the Documents listed) on the given link

67. Upload Award Fees Payment Receipt / image of the cheque (Check details in Award Documents for the same) \*

Files submitted:

68. Kindly Mention Transaction ID / UTR Number / Reference ID / Cheque Number \*

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69. Date of Payment \*

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*Example: January 7, 2019*

**Part A: Important Documents (Zipped Folder) - As per list circulated (in Awards Dossier) - Kindly name the files correctly**

As per the AESA Awards Dossier Following Documents are a MUST to be uploaded in a ZIP Folder

- Letter of Completion
- Letter of Occupancy
- NOC Letter/s
- Project Details Form (As per Format as provided)
- Declaration by Participant on Letterhead stating trueness of Information
- Any other relevant Documents

70. Part A: Important Documents (Zipped Folder) - As per list circulated - Kindly name the files correctly \*

Files submitted:

71. Part B: PDF / PPT File (up to 30 MB Max) - This is for Jury Purpose \*

Files submitted:

72. Part C: Panels | A2 Size Portrait (Vertical) | Minimum 06 Nos and Maximum 10 Nos | PDF Files Only | For Publication & Exhibition Purpose \*

Files submitted:

73. Part D: Video of Project (YouTube Video) Link Compulsory | Upload the Project Video on YouTube Channel & the Share link \*

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