



**ARCHITECTS,  
ENGINEERS &  
SURVEYORS'  
ASSOCIATION**

1199 / B, Y.B.C. Building, 2<sup>nd</sup> Floor,  
Above Hotel Manmeet, F. C. Road,  
Shivajinagar, Pune - 411 004.

Tel.: 2551 0671 , 2551 1552,  
Email: [aesapune@gmail.com](mailto:aesapune@gmail.com)

**APPLICATION FOR ORDINARY MEMBERSHIP**

To,  
The Honorary Secretary,  
Architects, Engineers & Surveyors' Association,  
Pune.

Please paste your  
recent photograph  
here

Sir,

I hereby apply for membership of the Architects, Engineers & Surveyors' Association in accordance with and subject to the Memorandum of Association and Rules & Regulations of the Association. The required particulars are furnished below:

**PERSONAL INFORMATION**

- Full Name Mr./ Ms. \_\_\_\_\_ (Ar./ Er.)  
(In Block Letters) Surname Name Middle Name
- Firm/Company Name \_\_\_\_\_
- Name of Director/Proprietor of Company \_\_\_\_\_
- Qualification \_\_\_\_\_ University / Board \_\_\_\_\_
- Date of Birth \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_
- Residential Address \_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_
- Phone \_\_\_\_\_ ( M ) \_\_\_\_\_ Email \_\_\_\_\_

**PROFESSIONAL INFORMATION**

- Name of Firm \_\_\_\_\_
- Designation \_\_\_\_\_
- Address of the Firm \_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_
- Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_
- Working Since \_\_\_\_\_ Type of work \_\_\_\_\_
- Specifications \_\_\_\_\_

**GENERAL INFORMATION**

- Special Field of Interest \_\_\_\_\_
- Please mention your association with other Organizations \_\_\_\_\_
- Please mention your Achievements \_\_\_\_\_
- Please mention activities and work you would like to do for the association \_\_\_\_\_  
\_\_\_\_\_

Note : Please give sketch plans showing location of your office and residence with reference to some prominent landmarks.

Sketch plan showing location of your office

Sketch plan showing location of your residence

I hereby understand and admit, I will be bound by the Memorandum of Association and Rules & Regulations of the Association, as amended from time to time.

Place: \_\_\_\_\_

Yours Faithfully,

Date: \_\_\_\_\_

Signature of the applicant \_\_\_\_\_

Encl: 1. Self Attested Photocopy of Educational Qualifications (Degree / Diploma in Architecture or Civil Engineering) & Regi.

No. of Council along with photo copy of certificate

2. Draft / Cheque / NEFT/ RTGS towards Membership fees drawn in favor of 'AESA Pune' Rs \_\_\_\_\_

Dt. \_\_\_\_\_ Cheque No. \_\_\_\_\_ Bank \_\_\_\_\_

Bank name of AESA Pune, Bank of India. F C Road Branch, Pune. A/C No 051410110001607 , IFSC Code: BKID0000514

3. Membership fees -

| S.NO | MEMBERSHIP CATGORY | WHO CAN APPLY  | FEES TO BE PAID   | VALID FOR YEARS  |
|------|--------------------|--|---|--|
| 1    | General Member     | Reg. Architect or Civil Engineer or Licensed Surveyor  | One time Regi fees of Rs. 3000/- & yearly subscription fees of Rs.2000/-  | Yearly Membership. Every year subscription fees to be paid       |
| 2    | Patron Member      | Reg. Architect or Civil Engineer or Licensed Surveyor  | One time Regi fees of Rs. 20000/- & yearly subscription fees of Rs.2000/- | Permanent Member   |
| 3    | Affiliate Member   | A person / firm/ company of any Nationality associated with Construction Industry                                  | One time Regi fees of Rs. 30000/- & No yearly subscription fees .         | Membership only for three years. After that Renewal to be done.  |
| 4    | Honorary Associate | A person / firm/ company of any Nationality associated with Construction Industry will be invited for the category | No Regi fees of & No yearly subscription fees .                           | Membership only for three years.                                 |
| 5    | Student Associate  | A student who is in Third /Fianl year of Architecture or Civil Engineering   | One time Regi fees of Rs. 1000/- & yearly subscription fees of Rs.500/-   | Membership till he/she is student & then apply as General member |

**FOR OFFICE USE ONLY**

Details of the amount received from the applicant -

Received by Cash / Cheque Rs. \_\_\_\_\_ (Rs. \_\_\_\_\_ )

having cheque no. \_\_\_\_\_ dt. \_\_\_\_\_ drawn on bank \_\_\_\_\_

Educational Qualification certificates are in order: **Yes** **No**

The application was considered in the executive committee meeting of AESA on Dt. \_\_\_\_\_

May the applicant be granted membership of AESA: **Yes** **No**

R. No. \_\_\_\_\_ Dt. \_\_\_\_\_

Membership Number \_\_\_\_\_

Date \_\_\_\_\_

Honorary Secretary,  
AESAs, Pune